

**TOWN OF ORWELL
HEARING NOTICE
DEVELOPMENT REVIEW BOARD**

The Orwell Development Review Board will meet in person on Wednesday, July 15, 2026 at 7:00 p.m. at the Orwell Town Clerk's Office located at 436 Main Street, Orwell, VT.

The meeting will also be available by Zoom at <https://us06web.zoom.us/j/86597439199?pwd=eEJNbnQ2S7epF1c9YSc8pEhW8s0GY.1>, or by phone at 1-646-558-8656. Use Zoom meeting ID 885 9743 9199, Passcode 281337, to conduct the following business: Margaret Toth, application for Permit #05-19-26 (change of use from camp to residence) and Permit #05-20-26 (variance request for relief from side setbacks), located at 422 Mt. Independence Rd., Orwell, VT. Information pertaining to these matters may be viewed Monday, Tuesday, Thursday, and Friday from 9:00 a.m.-12:00 p.m. and 1:00 p.m.-3:30 p.m. at the Orwell Town Clerk's Office located at 436 Main Street, Orwell, VT.
Daniel Redondo, Chair
Orwell Development Review Board

**TOWN OF FERRISBURGH
NOTICE OF HEARING**

The Ferrisburgh Planning Commission will hold the following public hearing on **Wednesday, July 15, 2026**, beginning at **6PM**, at the Ferrisburgh Town Office at 3279 US Route 7 and remotely via Zoom.

Application Number 26-031: 4-lot residential Planned Unit Development; Applicant: Anthony Handy / Iceberg LLC; 192 Bird Haven Lane; Parcel ID number 05/01/42.1; Conservation District (CON-25), Rural Agricultural District (RA-5), & Rural Residential District (RR-2); Final Plan Review.

The files for the above application are available for inspection at the Town Office Monday through Friday from 8am to 4pm. Applications will also be posted to the town website (ferrisburghvt.org) by the Friday before the hearing. Written comments may be submitted before the hearing at the Town Office or by email to zoning@ferrisburghvt.org. **NOTE: Participation in this local proceeding is prerequisite to the right to take any subsequent appeal.**

Remote access via Zoom:
<https://us02web.zoom.us/j/82962746543?pwd=SUlWZWFFWmJlTK8kLgZPRnTWlLawpW.1>
Or go to Zoom.com, select "Meet" from top menu bar, then "Join Meeting," or call 646-558-8656 to join by phone.
Meeting ID = 829 6274 6543 / Passcode = 559929

**STATE OF VERMONT, SUPERIOR COURT
PROBATE DIVISION, ADDISON UNIT
DOCKET NO. 26-PR-03765
IN RE ESTATE OF: SUSAN A. MANNING**

NOTICE TO CREDITORS

To the Creditors of: Susan A. Manning, late of Middlebury, Vermont. I have been appointed to administer this estate. All creditors having claims against the decedent or the estate must present their claims in writing within four (4) months of the first publication of this notice. **The claim must be presented to me at the address listed below with a copy sent to the Court. The claim may be barred forever if it is not presented within the four (4) month period.**

Dated: 06/17/26

Brian Manning & Janelle Manning
1944 Hopkins Road, Pantou, VT 05491
802-881-8399
bmanning@igtv.net

Publication: Addison Independent
Publication Date: 6/25/26
Name of Probate Court: Vermont Superior Court, Addison Unit, Probate Division
Address of Court: 7 Mahady Court, Middlebury, VT 05753

**TOWN OF LEICESTER
NOTICE OF PUBLIC HEARING
LEICESTER DEVELOPMENT REVIEW BOARD**

The Leicester Development Review Board will hold a public hearing on Tuesday, June 30, 2026, at the Leicester Town Office at 6:00 p.m. to consider the following application:

1. (26-13 DRB), Application 26-13 DRB of Isaac Eastman, 1120 Shackett Road, Leicester, VT, Parcel 030015, for Section 3.7 Waiver of Setback variance for the front property boundary of approximately 35' from the district requirement of 75' for the construction of 30' x 32' Accessory Use garage.

The topography of the parcel slopes off steeply on the westerly side and precludes construction of the garage within the district standard.

Applications are available for inspection at the Town Clerk's Office, 44 Schoolhouse Rd., Leicester, VT during regularly scheduled hours.

Participation in this proceeding is a prerequisite to the right to take any subsequent appeal. Interested individuals must appear at the hearing or present written testimony to appeal any decision of the DRB. Written documents may be sent to the Leicester Town Office. Attn: Zoning Administrator, 44 Schoolhouse Road, Leicester, VT 05733.

Jeff McDonough
DRB Chairman
June 8, 2026

responsible for supervision, Private Roads, who is responsible for carrying out the following up.

- Discussion about ways to support the implementation of the revised Town Plan.
- Approve the meeting minutes for June 15, 2026.
- Discuss any remaining miscellaneous Planning Commission business or concerns.

Michael Hollis, Chair
Starr Phillips, Secretary
Addison Planning Commission

PROPOSED STATE RULES

By law, public notice of proposed rules must be given by publication in newspapers of record. The purpose of these notices is to give the public a chance to respond to the proposals. The public notices for administrative rules are now also available online at <https://secure.vermont.gov/SOS/rules/>. The law requires an agency to hold a public hearing on a proposed rule, if requested to do so in writing by 25 persons or an association having at least 25 members.

To make special arrangements for individuals with disabilities or special needs please call or write the contact person listed below as soon as possible.

To obtain further information concerning any scheduled hearing(s), obtain copies of proposed rule(s) or submit comments regarding proposed rule(s), please call or write the contact person listed below. You may also submit comments in writing to the Legislative Committee on Administrative Rules, State House, Montpelier, Vermont 05602 (802-828-2231).

NOTE: The two rules below have been promulgated by the Vermont Fish and Wildlife Board, who has requested the notices be combined to facilitate savings for the agency. When contacting the agency about these rules please note the title and rule number of the proposed rule(s) you are interested in.

- 10 V.S.A. Appendix § 2, Report, Big Game Vermont Proposed Rule: **26P014**
- 10 V.S.A. Appendix § 2a, Big Game; Tagging Vermont Proposed Rule: **26P015**

AGENCY: Vermont Fish and Wildlife Board

CONCISE SUMMARY: These proposed rule amendments both relate to the specific requirements that all hunters must comply with immediately upon taking a big game animal, regardless of species. Tagging and reporting are both critical elements of identifying and tracking a big game animal taken by a hunter. The amendments to rules 10 V.S.A. Appendix § 2, Report, Big Game; and 10 V.S.A. Appendix § 2a Big Game; Tagging strengthen reporting and tagging rules for big game. They explicitly prohibit false statements in reporting of wild game taken, update citations, and authorize the Fish and Wildlife Commissioner to pay at least \$1 per report to reporting stations—with flexibility to increase this long-standing reimbursement to sustain and incentivize station operations. They also clarify tagging requirements by mandating that all big game carcasses are tagged with a tag containing the hunter's name and applicable tag or permit number, and by specifying rules for game taken on one's own land and tagging requirements for transporting animal parts. Additionally, the two rules impact the same group of stakeholders: any and all big game hunters in the state of Vermont.

FOR FURTHER INFORMATION, CONTACT: Hannah Smith, Dept. of Fish and Wildlife, 1 National Life Drive, Davis 2 Montpelier, Vermont 05620-3208 Tel: 802-461-8187 Fax: 802-828-1250 E-Mail: hannah.smith@vermont.gov URL: <https://vtfishandwildlife.com/about-us/fish-and-wildlife-board/rules>.

FOR COPIES: John Austin, Dept. of Fish and Wildlife, 1 National Life Drive, Montpelier, Vermont 05620-3208 Tel: 802-371-9895 Fax: 802-828-1250 E-Mail: john.austin@vermont.gov.

10 App. V.S.A. § 5, Bow and arrow and crossbow standards.

Vermont Proposed Rule: **26P016**

AGENCY: Vermont Fish and Wildlife Board

CONCISE SUMMARY: The proposed amendments continue to require the same arrowhead width and cutting edges, but apply the standards to broadheads used with crossbows as well.

FOR FURTHER INFORMATION, CONTACT: Hannah Smith, Dept. of Fish and Wildlife, 1 National Life Drive, Davis 2 Montpelier, Vermont 05620-3208 Tel: 802-461-8187 Fax: 802-828-1250 E-Mail: hannah.smith@vermont.gov URL: <https://vtfishandwildlife.com/about-us/fish-and-wildlife-board/rules>.

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10 App. V.S.A. § 12, Leashed tracking dogs.

Vermont Proposed Rule: **26P017**

AGENCY: Vermont Fish and Wildlife Board

CONCISE SUMMARY: The proposed rule amendments make two changes to the existing leashed tracking dog rule: it amends the definition of "big game animal" to be consistent with the definition in 10 V.S.A. § 4001, to include all big game animals including moose. This will allow hunters to employ leashed tracking dogs to legally track dead or wounded moose. And the proposed amendment strikes the language limiting tracking to big game seasons and the 24-hour period immediately following. This will allow for the use of tracking dogs to locate animals injured or killed outside the legal hunting seasons.

FOR FURTHER INFORMATION, CONTACT: Hannah Smith, Dept. of Fish and Wildlife, 1 National Life Drive, Davis 2 Montpelier, Vermont 05620-3208 Tel: 802-461-8187 Fax: 802-828-1250 E-Mail: hannah.smith@vermont.gov URL: <https://vtfishandwildlife.com/about-us/fish-and-wildlife-board/rules>.

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police completed 25 foot per and one car patrol, conduct

**TOWN OF LEICESTER
NOTICE OF PUBLIC HEARING
PROPOSED LEICESTER ENHANCED ENERGY PLAN**

Pursuant to 24 V.S.A. §4384 public hearing on the proposed Leicestershire Energy Plan 2026-2030

Date:

Location: Leicester
Leicester

PURPOSE

The purpose of this hearing Leicestershire Energy Plan and Enhai Planning Commission and trans

The proposed plans establish guide future land use, housing, facilities and services, natural re planning within the Town of Leic

Geographic Area Affected

The proposed plans apply to:

PLAN CONTENTS

Leicestershire Town Plan 2026-2030

- The proposed Town Plan includes
 - Introduction
 - Leicestershire's Past, Present
 - Natural Resources
 - Earth Resources
 - Forest Resources
 - Water Resources
 - Wildlife Habitat Resources
 - Agricultural Resources
 - Air Resources
 - Human Resources
 - Population and Housing
 - Economy and Economic
 - Educational & Childcare
 - Historic Resources
 - Municipal Facilities, Services
 - Transportation
 - Flood Resilience
 - Land Use Planning Areas
 - Village District
 - Lake District 1
 - Lake District 2
 - Residential Agriculture
 - Industrial District
 - Conservation District
 - Residential Agriculture
 - Energy Plan
 - Implementation
 - Regional Coordination
 - Appendix A – Adopted W

Leicestershire Enhanced Energy Plan

- The proposed Energy Plan includes
 - Introduction
 - Community Context
 - Thermal Use Analysis
 - LEAP Targets for Leicestershire
 - LEAP Targets for Leicestershire
 - LEAP Targets for Leicestershire
 - Electrical Use Analysis
 - Transportation Use Analysis
 - Land Use, Generation, and Mapping Constraints
 - Renewable Energy Mapping
 - Community Standards for Energy and Climate Policy
 - Land Use, Renewable Energy and Actions
 - Implementation – Cross-Cutting Remarks
 - Concluding Remarks
 - Data Reliability Statement
- **AVAILABILITY OF DOCUMENT**
- Copies of the proposed Town Planning Commission report are available at the Leicester Town Office, during regular business hours, on the Town of Leicester website.
- By contacting the Town of Leicester at 802-461-8187.

Written comments may be submitted prior to the hearing or presented at the hearing.

Dated: June 12, 2026
LEICESTER PLANNING COMMISSION