

**REGULAR MEETING OF THE  
ORWELL SELECT BOARD  
Monday, January 12, 2026  
Town Office  
7:00 PM**

**Participation Will Be in Person or  
Virtually Connect by Going To:  
<https://us06web.zoom.us/j/81587882274>  
ID# 815 8788 2274**

**AGENDA**

**EXECUTIVE SESSION**

For Attorney-Client confidential communications for the purposes of providing professional legal services to the Select Board per 1 V.S.A. §313(a)(1)(F).

To discuss the evaluation of a public officer or employee under the provisions of 1 V.S.A. §313(a)(3).

**1. CITIZENS COMMENTS. (7:30 – 7:40)**

**2. HIGHWAY REPORT. (7:40 – 7:50)**

- a. Road Foreman Report
- b. Mileage Certificate

**3. MINUTES. (7:50 – 7:51)**

**4. SEWER REPORT. (7:51 – 7:53)**

Sewer Report

**5. TOWN CLERK REPORT. (7:53 - 7:54)**

Vacancies for Auditors, Listers and Constable

**6. TREASURER'S REPORT. (7:54 – 7:55)**

**7. OLD BUSINESS. (7:55 – 8:10)**

- a. MERP
- b. Budget
- c. Bandstand
- d. Salt Shed

**8. NEW BUSINESS. (8:10 – 8:20)**

- a. Lister Resignation
- b. Representative for Middlebury Regional Emergency Medical Services
- c. Warning
- d. 2026 Sunrise Lake Milfoil Management Project

**9. OTHER BUSINESS. (8:20 – 8:23)**

VLCT Training Opportunities and Municipal Priorities

**10. PAYMENT OF BILLS. (8:23 - 8:25)**

**11. ADJOURNMENT. (8:25)**